

The once saved always saved teachers think that God's keeping power, love, faithfulness, seal of the Holy Spirit, etc. means that we can pile up our sins to the moon and still stay saved. 2 Peter 2:18 states they appeal to lustful desires of the sinful nature. The emphasis in Scripture is faithfulness to God and heart purity. They have changed God's message about sin and spiritual death for the righteous into a message of how far we can go into wickedness and retain salvation! Their message can NOT be from God, so I can't support this spiritual snare or I'll share in that evil work.



The man who had "his father's wife"—a terrible sin—didn't lose his salvation thereby. (**Dave Hunt**)

"You mean to tell me that if a person takes their own life ... that person's forgiven?" Forgiven. (**Charles Stanley**)

It is not lying, cheating, stealing, raping, murdering, or being unfaithful that sends people to hell. (**Charles Stanley**)

... a man in this church who was engaged in adultery ... he became involved with a married woman ... suddenly that young man died ... These are just some of the unlimited, infinite ways God can chasten those who are truly His own, who do not repent of their sins. (**D. James Kennedy**)

I have known Christian people who are alcoholics and ... I know several Christian men who are addicted to pornography. (**Donald Cole**)

... the saints sometimes rush headlong, as though utterly desperate. For the example of David shows that the elect, although regenerated by God's Spirit, not only sin to a small extent, but, as I have said, plunge into the very lowest abyss. David became a perfidious homicide, and a traitor to the army of God; then that wretched king fell into a series of crimes: yet he failed in only one thing, and showed that God's grace was only suffocated within him, and not altogether extinguished. (**John Calvin**)

If God has saved them, God will keep them. If they're born of God, they'll never die. (**Ray Comfort**)

David committed sins of murder and adultery ... he had not lost his salvation, but the joy of salvation. (**John R. Rice**)

Paul can only mean that these carnal Corinthians lived like unsaved men. That clarifies why the word *carnal* can label both unbelievers and believers, simply because the lifestyles of both are the same. The cure for the unbeliever's carnality is salvation; the cure for the believer's is to grow in the Lord. (**Charles C. Ryrie**)

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