PROPHET, which I will not allow to interpret the Holy Bible for me.

(28) The most important question: Jesus said, “You diligently study the Scriptures because you think that by them you possess eternal life. These are the ones that testify about me, yet you refuse to come to me to have life (Jn. 5:39,40). The teachings of the Watchtower Society cause people to not go to Christ for everlasting life. If you are a Jehovah’s witness, will you continue to allow this to happen to you? ______YES________ NO.

Just Like 1975

Today the Watchtower Society claims to be the “faithful and wise servant” of Matt. 24:45-47. They also teach that Russell never claimed for himself to be that “servant,” but that “servant was a class of people. The evidence reveals this is only a partial truth! Russell originally taught that it was a “class, but obviously changed his mind afterwards and admitted he alone was that “servant” (THE WATCHTOWER, 3-1-17, p. 67; THE WATCHTOWER, 12-15-16, Reprints p. 6024)! Why the cover-up about Russell being that “servant” (THE WATCHTOWER, 10-15-75, p. 640; THE WATCHE.d., pp. 1134,1669; Make Sure of All Things, 1965 ed., his translation of the New Testament (THE WATCHTOWER, 9-10-75, p. 1134, 1669))?

“Jehovah’s organization...or False Prophet

The Watchtower Society

of False Prophet

“AND IF thou say in thine heart, HOW SHALL WE KNOW the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing that the LORD hath not spoken, but the prophet has spoken it false: thou shalt be afraid of him (Deut. 18:21,22). Notice: There are only two points to consider to know a false prophet: (1) Does he speak in the name of the LORD? (2) Did the thing predicted fail to come to pass?

Point 1. The Watchtower Society’s claim to be Jehovah’s Prophet.

“More accurately, was there any group on whom Jehovah would be willing to bestow the commission to speak as a ‘prophet’ in His name, as was done toward Ezekiel back then, and 613 B.C.? (The Watchtower, 12-16-16, p. 6024). It is of importance to every individual on earth to identify the group that Jehovah has commissioned as his ‘servant’ or messenger...... For this reason forthcoming issues of The Watchtower will further discuss the identity and work of Jehovah’s commissioned messenger as revealed in His vision to Ezekiel (The Watchtower, 3-15-72, p. 190). “So, does Jehovah have a prophet to help them, to warn them of dangers and to declare things to come? These questions can be answered in the affirmative. Who is this prophet? ... This ‘prophet’ was not one man, but was a body of men and women. It was the small group of footstep followers of Jesus Christ, known at that time as International Bible Students. Today they are known as Jehovah’s Christian witnesses... Of course, it is easy to say that this group acts as a ‘prophet’ of God. It is another thing to prove it. The only way that this can be done is to review the record. What does it show? (The Watchtower, 4-1-72, p. 197). “The scroll was doubtless delivered to Ezekiel by the hand of one of the cherubim in the vision. This would indicate that Jehovah’s witnesses today make their declaration of the good news of the Kingdom under angelic direction and support. (Rev. 14:6,7; Matt. 25:31,32) And since no word or work of Jehovah can fail, for he is God Almighty, the nations will see the fulfillment of what these witnesses say as directed from heaven. Yes, the time must come shortly that the nations will have to know that really a ‘prophet’ of Jehovah was among them. (The Watchtower, 4-1-72, p. 200).

Point 2. Things the Watchtower said that “followed not.”

“Our Lord, the appointed King, is now present, since October 1874, A.D., according to the testimony of the prophets, to those who have ears to hear it. (The Battle of Armageddon, Studies in the Scriptures, Vol. 4, 1897 ed., p. 621)

...the ‘battle of the great day of God Almighty’ (Rev. 16:14), which will end in A.D. 1914 with the complete overthrow of earth’s present rulership is already com-


“Therefore we may confidently expect that 1925 will mark the return of Abraham, Isaac, Jacob and the faithful prophets of old, particularly those named by the Apostle in Hebrews chapter eleven, to the condition of human perfection. (Millions Now Living Will Never Die, pp. 89,90)

“The year 1925 is a date definitely and clearly marked in the Scriptures, even more clearly than that of 1914. (The Watch-
tower, 7-15-24, p. 211)

“Our thought is, that 1925 is definitely settled by the Scrip-
tures .... As to Noah, the Christian now has much more upon which to base his faith than Noah had.... (The Watchtower, 4-1-23, p. 106).”

“Is the statement in question what is “definitely settled by the Scriptures and what is not? Also, could they be wrong in other areas too, regarding what the Scriptures teach?”

“It is to be expected that Satan will try to inject into the minds of the consecreted the thought that 1925 should see an end of the work.... Diligence now and to the end seems absolutely essential to victory. (The Watchtower, 9-12-25, p. 262)

“Some anticipated that the work would end in 1925, but the Lord did not so state. (The Watchtower, 8-1-26, p. 232)

“There was a measure of disappointment on the part of Jehovah’s witnesses concerning the years 1914, 1918, and 1925, which disappointment lasted for a time .... they also learned to quit fixing dates .... (Vindication, Book 1, 1953 ed., pp. 338,339)

“Receiving the gift, the marching children clasped it to them, not a toy or playing for idle pleasure, but the Lord’s provided instrument for most effective work in the remaining months before Armageddon. (The Watchtower, 9-15-41, p. 288)

“True, there have been those in times past who predicted an ‘end to the world’, even announcing a specific date ... Yet, nothing happened. The ‘end’ did not come. They were guilty of false prophesying. Why? What was missing? ... Missing from such people was God’s truth and the evidence that he was guiding and using them. (Awake, 10-8-68, p. 23)

“The facts show that the angels of the Lord with him at this temple have been thus rendering service unto the remnant since 1879. (Vindication, p. 250)

“Jehovah God has also provided his visible organization, his ‘faithful and discreet slave,’ made up of spirit-anointed ones,
to help Christians in all nations to understand and apply properly the Bible in their lives. Unless we are in touch with this channel of communication that God is using, we will not progress along the road to life, no matter how much Bible reading we do. (The Watchtower, 12-1-81, p. 277)

The importance of Eve's creation to the end of the world and 1975

The Watchtower Society claims Armageddon will come within 6,000 years after the date of Eve's creation. In other words, if we add 6,000 years to the date of Eve's creation, we will arrive at the date of Armageddon. The Watchtower declares there is but one problem, that is, no one knows the date of Eve's creation. However, this was NOT a problem BEFORE September 1975! The reason for this confusion-up is obvious.

This is what the Watchtower said about Eve's creation and 1975 AFTER Sept. 1975

"Although the time of Adam's creation can be determined, the beginning of God's 'rest day' cannot. This is because so far there was a time lapse of unspecified length between Adam's creation and the creation of Eve. Not until after the creation of Eve did God's 'rest day' begin. The start of that day being unknown, its end is likewise unknown. (The Watchtower, 1-17-66, p. 30)

"Does this mean, then, that mankind has not reached 6,000 years into the 7,000-year period that God 'blessed and made sacred' as his great 'rest'? Is it true to say that Christ's Millennial Kingdom rule, as the final 1,000 years of that 'rest day,' is to be reckoned from September 1975?Gen. 1:27; 31, 2:23; Rev. 20:1-6. No, it does not mean that. Why not? Well, the Bible says that God made the Millennial period 'rest day' just preceding that 7,000-year 'rest day' did not end with Adam's creation. It shows a time lapse between the creation of Adam and that of his wife, Eve. During that time, God had Adam name the animals. Whether that amounted to weeks or months or years, we do not know. So we do not know exactly when Jehovah's great 'rest day' began, nor do we know exactly when it will end. The same applies to the beginning of Christ's Millennial reign. (The Watchtower, 10-1-75, p. 579).

This is what the Watchtower said about Eve's creation and 1975 BEFORE 1975

"According to reliable Bible chronology, Adam and Eve were created in 4026 B.C. (Awakel, 10-8-68, p. 14)

"Therefore, God's seventh day and the time man has been on earth apparently ran parallel. To calculate where man is in the stream of time relative to God's seventh day of 7,000 years, we need to determine how long a time has elapsed from the year of Adam's creation and Eve's creation in 4026 B.C. ...Thus, eight years remain to account for a full 6,000 years of the seventh day. Eight years from the autumn of 1967 would bring us to the autumn of 1975, fully 6,000 years past God's seventh day, his rest day. (The Watchtower, 5-1-68, p. 271)

"At the age of 130 another son was born to her. Eve called his name Seth... (Genesis 5:25, 4026 ed., p. 538). If this information is compared to the chart in the lower right-hand corner of page 333 of the same volume, one will see, "From Adam's creation to the birth of Seth was 130 years. Hence, both Adam and Eve were 130 years old when God Seth was born, implying they were both created in the same year.

"It would not be by mere chance or accident but would be according to the loving purpose of Jehovah God for the reign of Jesus Christ, the 'LORD of the sabbath,' to run parallel with the seventh millennium of man's existence. (Life Everlasting:In Freedom of the Sons of God, p. 30)

"Even if one cannot see beyond 1975, is this any reason to be less active? The apostles could not see even this far; they knew nothing about 1975... If they had delayed or dillydallied and had been complacent with the idea the end was some thousands of years off they would never have finished running the race set before them. (The Watchtower, 8-15-68, p. 501)

"'Yes, the end of this system is so very near! Is that not reason to increase our activity? ... Reports are heard of brothers selling their homes and property and planning to finish out the rest of their days in this old system in the pioneer service. Certainly this is a fine way to spend the short time we have left here. The Bible record does not speak of a 'rest day' before the wicked system's end... (Kingdom Ministry, May 1974, p. 3) [Question: Was this sound counsel offered by the Society? What do you think happened to those who sold their homes and property and spent all the money, after it was apparent they were misguided about 1975? What would you have done?]

The Deut. 18:21,22 Prophet test and more

Read Deut. 18:20-22 for questions 1-6. (This is also the PROPHET TEST, according to the following Watchtower publications: "Aid to Bible Understanding, 17th ed., p. 1346. "[The Watchtower Society's Watch Tower is Fine, 1965 ed., p. 394 and "Sermon Outlines, p. 8.)

"But it may be asked, How are we to know whether one is a true or a false prophet? There are at least three ways by which we can positively decide: (1) If he is a true prophet, his message will come to pass exactly as prophesied. If he is a false prophet, his prophecy will fail to come to pass. (THE WATCHTOWER, 5-15-30, p. 154)

(1) According to Deut 18:20-22, what are the ONLY TWO CONSIDERATIONS GIVEN BY JEHOVAH to "KNOW" a false prophet from a true prophet? (v.22) (a) ... (b) NOTICE: It is only two possibilities to help identify a false prophet, when he speaks in the name of the LORD? (The Watchtower, 17:25, p. 156, 1975)

(2) Is there more than one false prophecy needed to identify a false prophet, when he speaks in the name of the LORD? (The Watchtower, 17:25, p. 156, 1975)

(3) Does Jehovah admit the false prophecy ("mistranslation as called by some) have anything to do with clearing someone from being a false prophet? (v.22) (THE WATCHTOWER, 17:25, p. 156, 1975)

(4) Did Isaiah, Ezekiel, Jeremiah, Daniel, Amos, or any Bible prophet have to admit to any of their false prophecies? (v.22) (THE WATCHTOWER, 17:25, p. 156, 1975)

(5) Did God have to rely on Prov. 4:18, as The Watchtower Society tries to? (v.22) (THE WATCHTOWER, 17:25, p. 156, 1975)

(6) Could Prov. 4:18 be a factor to consider to know a false prophet, since Jehovah had only two considerations and this one isn’t of them? (v.22) (THE WATCHTOWER, 17:25, p. 156, 1975)

(7) Is it easier to admit a prophecy that is not the word of Jehovah to be a false prophecy? (v.22) (THE WATCHTOWER, 17:25, p. 156, 1975)

(8) Are false prophecies extremely dangerous to one’s spiritual life? (v.15) (THE WATCHTOWER, 17:25, p. 156, 1975)

(9) Jesus said, inside false prophecies are... (v.15) (THE WATCHTOWER, 17:25, p. 156, 1975)

(10) Can we “KNOW” a false prophet by his fruit (prophecies)? (v.16) (THE WATCHTOWER, 17:25, p. 156, 1975) a prophet produces prophecies like a tree produces fruit.

(11) A good tree produces good fruit and an evil tree produces evil fruit, just like a true prophet produces true prophecies and a false prophet produces false prophecies (v.17)

(12) Can a true prophet produce a single false prophecy? (v.19) Please note: John did not produce a false prophecy regarding the destruction of the Nineteen. Jeremiah wrote: “If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, and the nation or kingdom I have declared will exist, then I will relent and not inflict on it the disaster I had planned (18:7, NIV). This is EXACTLY what occurred with the Nineteen (Jonah 3:10). Furthermore, Micah 3:12 is just like Jonah’s message to the Nineteen. Jer. 26:18,19 notes this pronouncement of judgment and comments upon it, in light of Jer. 18:7,8.

(13) Did Jesus agree with Deut. 18:21,22 when he said that we will “KNOW” a false prophet tree by his worthless fruit (false prophecies)? (v.20) (THE WATCHTOWER, 17:25, p. 156, 1975)

(14) Do you agree with Deut. 18:21,22 when it states that a false prophet tree by his worthless fruit (false prophecies)? (v.20) (THE WATCHTOWER, 17:25, p. 156, 1975)