

The Word *Believing*

Excerpted from *The Believer's*

Conditional Security by Dan Corner

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The following are some of the verses found in Young's Literal which contain a continuous-tense of the word *believing* with regard to salvation:

and whoever may cause to stumble one of those little ones who are **believing** in me, it is better for him that a weighty millstone may be hanged upon his neck, and he may be sunk in the depth of the sea (Mt. 18:6).

and whoever may cause to stumble one of the little ones **believing** in me, better is it for him if a millstone is hanged about his neck, and he hath been cast into the sea (Mk. 9:42).

And signs shall accompany those **believing** these things; in my name demons they shall cast out; with new tongues they shall speak (Mk. 16:17).

but as many as did receive him to them he gave authority to become sons of God—to those **believing** in his name (Jn. 1:12).

that every one who is **believing** in him may not perish, but may have life age-during, for God did so love the world, that His Son—the only begotten—He

gave, that every one who is **believing** in him may not perish, but may have life age-during (Jn. 3:15,16).

he who is **believing** in him is not judged, but he who is not believing hath been judged already, because he hath not believed in the name of the only begotten Son of God (Jn. 3:18).

he who is **believing** in the Son, hath life age-during; and he who is not **believing** the Son, shall not see life, but the wrath of God doth remain upon him (Jn. 3:36).

Verily, verily, I say to you—He who is hearing my word, and is **believing** Him who sent me, hath life age-during, and to judgment he doth not come, but hath passed out of the death to the life (Jn. 5:24).

And Jesus said to them, “I am the bread of the life; he who is coming unto me may not hunger, and he who is **believing** in me may not thirst—at any time” (Jn. 6:35).

and this is the will of Him who sent me, that every one who is beholding the Son, and is **believing** in him, may have life

age-during, and I will raise him up in the last day (Jn. 6:40).

Verily, verily, I say to you, He who is **believing** in me, hath life age-during (Jn. 6:47).

he who is **believing** in me, according as the Writing said, Rivers out of his belly shall flow of living water; and this he said of the Spirit, which those **believing** in him were about to receive; for not yet was the Holy Spirit, because Jesus was not yet glorified (Jn. 7:38,39).

Jesus said to her, “I am the rising again, and the life; he who is **believing** in me, even if he may die, shall live; and every one who is living and **believing** in me shall not die—to the age” (Jn. 11:25,26).

because on account of him many of the Jews were going away, and were **believing** in Jesus (Jn. 12:11).

yet he having done so many signs before them, they were not **believing** in him (Jn. 12:37).

And Jesus cried and said, “He who is **believing** in me, doth not believe in me, but in Him who sent me” (Jn. 12:44).

I a light to the world have come, that every one who is **believing** in me—in the darkness may not remain (Jn. 12:46).

Verily, verily, I say to you, he who is **believing** in me, the works that I do—that

one also shall do, and greater than these he shall do, because I go on to my Father (Jn. 14:12).

And not in regard to these alone do I ask, but also in regard to those who shall be **believing**, through their word, in me (Jn. 17:20).

and these have been written that ye may believe that Jesus is the Christ, the Son of God, and that **believing** ye may have life in his name (Jn. 20:31).

and all those **believing** were at the same place, and had all things common (Acts 2:44).

to this one do all the prophets testify, that through his name every one that is **believing** in him doth receive remission of sins (Acts 10:43).

and from all things from which ye were not able in the law of Moses to be declared righteous, in this one every one who is **believing** is declared righteous (Acts 13:39).

And he came to Derbe and Lystra, and lo, a certain disciple was there, by name Timotheus son of a certain woman, a **believing** Jewess, but of a father, a Greek (Acts 16:1).

and Crispus, the ruler of the synagogue did believe in the Lord with all his house, and many of the Corinthians hearing were **believing**, and they were being baptized (Acts 18:8).

and I said, Lord, they—they know that I was imprisoning and was scourging in every synagogue those **believing** on thee (Acts 22:19).

for I am not ashamed of the good news of the Christ, for it is the power of God to salvation to every one who is **believing**, both to Jew first, and to Greek (Rom. 1:16).

and the righteousness of God [is] through the faith of Jesus Christ to all, and upon all those **believing**,—for there is no difference (Rom. 3:22).

and to him who is not working, and is **believing** upon Him who is declaring righteous the impious, his faith is reckoned—to righteousness (Rom. 4:5).

and a sign he did receive of circumcision, a seal of the righteousness of the faith in the uncircumcision, for his being father of all those **believing** through uncircumcision, for the righteousness also being reckoned to them (Rom. 4:11).

but also on ours, to whom it is about to be reckoned—to us **believing** on Him who did raise up Jesus our Lord out of the dead (Rom. 4:24).

according as it hath been written, ‘Lo, I place in Sion a stone of stumbling and a rock of offence; and every one who is **believing** thereon shall not be ashamed’ (Rom. 9:33).

For Christ is an end of law for righteousness to every one who is **believing** (Rom. 10:4).

for the Writing saith, ‘Every one who is **believing** on him shall not be ashamed’ (Rom. 10:11).

and the God of the hope shall fill you with all joy and peace in the **believing**, for your abounding in the hope in power of the Holy Spirit (Rom. 15:13).

for, seeing in the wisdom of God the world through the wisdom knew not God, it did please God through the foolishness of the preaching to save those **believing** (1 Cor. 1:21).

so that the tongues are for a sign, not to the **believing**, but to the unbelieving; and the prophesy [is] not for the unbelieving, but for the **believing** (1 Cor. 14:22).

but the Writing did shut up the whole under sin, that the promise by faith of Jesus Christ may be given to those **believing** (Gal. 3:22).

and what the exceeding greatness of His power to us who are **believing**, according to the working of the power of His might (Eph. 1:19).

so that ye became patterns to all those **believing** in Macedonia and Achaia (1 Thess. 1:7).

when He may come to be glorified in his saints, and to be wondered at in all those **believing**—because our testimony was believed among you—in that day (2 Thess. 1:10).

forbidding to marry—to abstain from meats that God created to be received with thanksgiving by those **believing** and acknowledging the truth (1 Tim. 4:3).

for this we both labour and are reproached, because we hope on the living God, who is Saviour of all men—especially of those **believing** (1 Tim. 4:10).

let no one despise thy youth, but a pattern become thou of those **believing** in word, in behaviour, in love, in spirit, in faith, in purity (1 Tim. 4:12).

and those having **believing** masters, let them not slight [them], because they are brethren, but rather let them serve, because they are stedfast and beloved, who of the benefit are partaking. These things be teaching and exhorting (1 Tim. 6:2).

and we are not of those drawing back to destruction, but of those **believing** to a preserving of soul (Heb. 10:39).

whom, not having seen, ye love, in whom, now not seeing and **believing**, ye are glad with joy unspeakable and glorified (1 Pet. 1:8).

Wherefore, also, it is contained in the Writing: ‘Lo, I lay in Zion a chief corner-stone, choice, precious, and he who is **believing** on him may not be put to shame;’ to you, then, who are **believing** [is] the preciousness; and to the unbelieving, a stone that the builders disapproved of, this one did become for the head of a corner (1 Pet. 2:6,7).

Every one who is **believing** that Jesus is the Christ, of God he hath been begotten, and every one who is loving Him who did beget, doth love also him who is begotten of Him (1 Jn. 5:1).

who is he who is overcoming the world, if not he who is **believing** that Jesus is the Son of God? (1 Jn. 5:5).

He who is **believing** in the Son of God, hath the testimony in himself; he who is not believing God, a liar hath made Him, because he hath not believed in the testimony that God hath testified concerning His Son (1 Jn. 5:10).

These things I did write to you who are **believing** in the name of the Son of God, that ye may know that life ye have age-during, and that ye may believe in the name of the Son of God (1 Jn. 5:13).

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