

The Following Pages are Actual Teachings from Catholic Theologians Proving the Catholic Magisterium is NOT Trustworthy for Approving Such Idolatrous Beliefs and Even Exalting These Men to Canonized Catholic Saints

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celebrate thy glories, and may know how great is thy goodness, being mindful of us and of our miseries.

PRAYER OF ST. JOHN DAMASCENE.

I SALUTE thee, oh Mary! thou art the hope of Christians; receive the petition of a servant who tenderly loves thee, especially honors thee, and places in thee all the hope of his salvation. From thee I have life, thou dost restore me to the favor of thy Son; thou art the certain pledge of my salvation. I implore thee, then, to deliver me from the burden of my sins; dispel the darkness of my mind; banish earthly affections from my heart; repel the temptations of my enemies, and so order my life, that I may reach, by thy means and by thy guidance, the eternal felicity of paradise.

WARNING! This type of prayer will damn your soul! This is another Catholic prayer TO Mary for salvation, by one of their Catholic Doctors. [The Glories of Mary, Alphonsus Liguori, 1888 ed., p. 328.]

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find life, and shall receive from God eternal salvation."* Listen, as St. Bonaventure exclaims here upon these words, listen, all ye who desire the kingdom of God; honor the Virgin Mary, and ye shall have life and eternal salvation.†

St. Bernardine of Sienna says, that God did not destroy man after his fall, because of the peculiar Catholic Saint and Doctor Alphonsus Liguori quotes Catholic Saint and Doctor Bonaventure to teach that **DEADLY POISON about Mary and Salvation.** The book is "The Glories of Mary", 1888 edition, p. 81. [These two are examples of Catholic "saints", who uninformed Catholics have prayed TO! Furthermore, this is an example of Catholic Tradition, which the magisterium places on an equal authoritative par with the scriptures!]

Virgin was always with God and with grace; she was even full of grace, as the Archangel himself

* Qui me invenerit, inveniet vitam, et hauriet salutem a Domino.

† Audite, audite qui cupitis regnum Dei; Virginem Mariam honorate, et invenietis vitam et salutem eternam.

‡ Omnes indulgentias factas in Veteri Testamento non ambigue Deum fecisse solum propter hujus benedictis puella Virginis reverentiam, et amorem. Tom. 4, serm. 61, c. 8.

§ Queramus gratiam, et per Mariam queramus. Serm. de aqued.

¶ Inventrix gratiae.

¶ Ne times Maria, invenisti gratiam. Luc. I. 30.

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sine never prevent thee from exercising thy

All of Alphonsus Liguori's "hopes of salvation" are in Mary, leaving 0% hope in Jesus! This is more Catholic soul poison. [The Glories of Mary, Alphonsus Liguori, 1888, p. 333]

PRAYER TO THE MOST HOLY MARY.

TO BE SAID EVERY DAY AT THE END OF THE VISIT.

OH most holy, immaculate Virgin, and my mother Mary, to thee who art the mother of my Lord, the queen of the world, the advocate, the hope, the refuge of sinners, I, the most miserable of all, have recourse to-day. I adore thee, oh great queen, and thank thee for all the favors thou hast hitherto granted me, especially for having delivered me from hell, which I have so often deserved. I love thee, oh most amiable Lady, and through the love I bear thee promise that I will always serve thee, and do all that I can that thou mayest also be loved by others. I place in thee all my hopes of salvation; accept me for thy servant, and receive me under thy mantle, oh thou mother of mercy. And since thou art so powerful with God, deliver me from

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cause, as St. Bonaventure remarks, as the moon is between the sun and the earth, and reflects upon the latter what she receives from the former, so Mary receives the celestial influences of grace from the divine Son, to transmute them into us who are upon the earth.*

For this reason, too, she is called the gate of heaven by the holy Church: "Felix coeli porta;" because, St. Bernard again observes, as every rescript of grace sent by the king comes through the palace gate, so it is given to Mary, that through her thou shouldst receive whatever thou hast.† St. Bonaventure, moreover, says that Mary is called the gate of heaven, because, no one can enter heaven if he does not pass through Mary, who is the door of it.‡

St. Jerome confirms us in the same sentiment

Do NOT believe the devil's lie, as stated above, and be lost [The Glories of Mary, Alphonsus Liguori, 1888 ed., p. 177]? God's word says, "I [Jesus] am the gate; whoever enters through me will be saved...." (John 10:9)

* Quia sicut luna inter corpora caelestia et terrena est media, et quod ab illis acceperat inferiora refundit: sic et Virgo regina inter nos