

TRUTH BOMBS for Catholic Truth Lovers

TRUTH BOMB for Catholics



But their idols are silver and gold, made by the hands of men. They have mouths, but cannot speak, eyes, but they cannot see; they have ears, but cannot hear, noses, but they cannot smell; they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats. **Those who make them will be like them, and so will all who trust in them.** (Psa 115:4-8)

EOMIN.org



All who make idols are nothing, and the things they treasure are **WORTHLESS**. Those who would speak up for them are **BLIND**; they are **IGNORANT**, TO **THEIR OWN SHAME**. (Isa 44:9)

CURSED is the man who carves an image or casts an idol—a thing **detestable to the LORD**, the work of the craftsman's hands.... (Deut 27:15)

EvangelicalOutreach.org/catholic.htm

PRAYER OF ST. ALPHONSUS DE LIGUORI TO THE BLESSED VIRGIN MARY.

MOST holy and immaculate Virgin! O my Mother! thou who art the Mother of my Lord, the Queen of the world, the advocate, hope, and refuge of sinners! I, the most wretched among them, now come to thee. I worship thee, great Queen, and give thee thanks for the many favors thou hast bestowed on me in the past; most of all do I thank thee for having saved me from hell, which I had so often deserved. I love thee, Lady most worthy of all love, and, by the love which I bear thee, I promise ever in the future to serve thee, and to do what in me lies to win others to thy love, in thee I put all my trust, all my hope of salvation. Receive me as thy servant, and cover me with the mantle of thy protection, thou who art the Mother of mercy! And since thou hast so much power with God, deliver me from all temptations, or at least obtain for me the grace ever to overcome them. From thee I ask a true love of Jesus Christ, and the grace of a happy death. O my Mother! by thy love for God, I beseech thee to be at all times my helper, but above all at the last moment of my life. Leave me not until you see me safe in heaven, there for endless ages to bless thee and sing thy praises. Amen.

His Holiness Pope Pius IX., by an autograph rescript, Sept. 7, 1854, granted to all the faithful, every time that, with at least contrite heart and devotion, they shall

420 VATICAN II

itself rightly called mother and virgin, the Blessed Virgin
stand both
ence not
ing plac
seng brou
amo who
mod 64
ty, it will,
a mc who
new its e
Imit Holy
char 64
alreaz

(Vatican Council II, Costello Publishing Co., Northport, New York, Austin Flannery, Vol. 1, 1984 ed, p. 420)

Officially the Roman Catholic Church DOES teach to "WORSHIP" Mary! Do NOT be deceived!

er's self
ons, to a
s in use,
the cere
has out
spot or wrinkle (cf. Eph. 5:27), the faithful still strive to conquer sin and increase in holiness. And so they turn their eyes to Mary who shines forth to the whole community of the elect as the model of virtues. Devoutly meditating on her and contemplating her in the light of the Word made man, the Church reverently penetrates more deeply into the great mystery of the Incarnation and becomes more and more like her spouse. Having entered deeply into the history of salvation, Mary, in a way, unites in her person and re-echoes the most important doctrines of the faith: and when she is the subject of preaching and worship she prompts the faithful to come to her Son, to his sacrifice and

NEVER

was Mary, in even the slightest way, ever mentioned in any salvation scripture, salvation sermon or dogma taught about salvation, justification or redemption by any of the Lord's Apostles ever, including Peter and John. The focus is ALWAYS the

Lord Jesus

and trusting in him 100% (leaving 0% for Mary). YOU are always SAFE and WISE to go directly to Jesus for mercy and salvation.

EvangelicalOutreach.org/catholic.htm
EternalLifeBlog.com

Ch. VI.—§ I. Mary, our Advocate. 181

Mother who honored him so much during her life by immediately granting all that she asks or desires. This is beautifully confirmed by St. Germanus, who addressing our Blessed Lady says: "Thou art the Mother of God, and all-powerful to save sinners, and with God thou needest no other recommendation; for thou art the Mother of true life."

"At the command of Mary, all obey, even God." St. Bernardine fears not to utter this sentence; meaning, indeed, to say that God grants the prayers of Mary as if they were commands. And hence St. Anselm addressing Mary says: "Our Lord, O most holy Virgin, has exalted thee to such a degree that by his favor all things that are possible to him should be possible to thee." "For thy protection is omnipotent, O Mary," says Cosmas of Jerusalem. "Yes, Mary is omnipotent," repeats Richard of St. Laurence; "for the queen by every law enjoys the same privileges as the king. And as," he adds, "the power of the son and that of the mother is the same, a mother is made omnipotent by an omnipotent son." "And thus," says St. Antoninus, "God has placed the whole Church, not only under the patronage, but even under the dominion of Mary."

Since the Mother, then, should have the same power as the Son, rightly has Jesus, who is omnipotent, made Mary also omnipotent; though, of course, it is always true that where the Son is omnipotent by nature, the

COMMENT: Catholicism's magisterium canonized an extreme HERETIC and IDOLATER and even considers him a 'Doctor' to this day, yet he promoted the LIE that: 'Mary is omnipotent' and at her command ALL OBEY, including God! [The Glories of Mary, Redemptorist Fathers, Brooklyn, NY; 1931 ed.; p. 181.]

GLORIES OF MARY. 177

cause, as St. Bonaventure remarks, as the moon is between the sun and the earth, and reflects upon the latter what she receives from the former, so Mary receives the celestial influences of grace from the divine Son, to transfuse them into us who are upon the earth.*

For this reason, too, she is called the gate of heaven by the holy Church: "Felix caeli porta;" because, St. Bernard again observes, as every rescript of grace sent by the king comes through the palace gate, so it is given to Mary, that through her thou shouldst receive whatever thou hast.† St. Bonaventure, moreover, says that Mary is called the gate of heaven, because, no one can enter heaven if he does not pass through Mary, who is the door of it.‡

St. Jerome confirms us in the same sentiment

Do NOT believe the devil's lie, as stated above, and be lost [The Glories of Mary, Alphonsus Liguori, 1888 ed., p. 177? God's word says, "I [Jesus] am the gate; whoever enters through me will be saved...." (John 10:9)

* Quia sicut luna inter corpora caelestia et terrena est media, et quod ab illa accipit ad inferiora refundit: sic et Virgo inter nos



"Do not lose heart, I will never forsake you! My Immaculate Heart will be your refuge and the way that will lead you to God."

COMMENT: The above *deadly* quote is from the fabricated Mary of Catholicism and endorsed by the Catholic magisterium for Catholics to believe, though it is highly antithetical to God's eternal word (Psa. 18:2,3; 2 Chron. 15:2; Jn. 14:6; etc.). In reality, the Fatima 1917 messages came from a miracle-performing DEMON (2 Cor. 11:14; Rev. 16:14) and not the real Mary of the bible (Lk. 11:27,28). ****Go by the bible to be safe. For much more, go to EvangelicalOutreach.org/fatima.htm**



"One day through the ROSARY and SCAPULAR I will save the world."

OUR LADY to St. Dominic

MILLIONS of Sincere Catholics Believe In The Mythical and Non-Existent Mary of Catholicism, Who is The Savior of the World, Through The Rosary and Scapular! Such is SHOCKING and DEADLY Spiritual Poison. Catholicism Presents their Mary as The Sinless, Sovereign Queen of Heaven, Refuge of Sinners, Mediatrix of ALL GRACE, "Our Life, Sweetness and Hope" and Much More! They Have Even Taught Us To Pray To Mary "At The Hour Of Our Death"! May God Forbid Any More Catholics To Be Deceived By Such Heresy.

Will YOU believe God's eternal word OR Catholicism?

Mary **Queen**
The **LORD** is my rock, my fortress and my deliverer; my **God** is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold. (Psa 18:2)

I call to the **LORD**, who is worthy of praise, and I am saved from my enemies. (Psa 18:3)

EvangelicalOutreach.org/psalter-blessed-virgin-mary.htm