WHO is Jesus? Can He be the Father or the Holy Spirit?

(Ponder these scriptures carefully:)

1. The resurrected Jesus has a tangible body, which could be handled - a physical body of flesh and bones:

See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have **flesh and bones** as you see that I have. (Luke 24:39)

The second part of Luke 24:39 states **a ghost (or spirit) does NOT have what Jesus has.** Those truths prove that Jesus is different, and can NOT possibly be, the Father or the Holy Spirit, because the latter two are both *spirit* (Jn. 4:23-24). They do not have physical bodies of flesh and bones, as Jesus does.

2. Jesus prayed to the Father on various occasions (Mt. 26:39-44; Jn. 17:1; etc.). If Jesus is the Father, then that means he was praying to himself, which is irrational.

3. The Father sent Jesus into the world (Jn. 3:16; 8:16; 1 Jn. 4:14). Did Jesus send himself and did Jesus later return to himself? (Jn. 16:10; etc.)?

4. The people Jesus spoke to certainly heard and saw him, yet Jesus said:

And the **Father** who sent me has himself testified concerning me. YOU HAVE NEVER HEARD HIS VOICE NOR SEEN HIS FORM, (John 5:37)

NO ONE HAS SEEN THE FATHER except the one who is from God; ONLY HE HAS SEEN THE FATHER. (John 6:46)

Jesus (who was seen) can NOT be the Father (who was never seen).

5. Jesus is "the Father's Son" - the Son of God:

Grace, mercy and peace from G od the Father and from JESUS CHRIST, THE FATHER'S SON, will be with us in truth and love. (2 John 1:3)

Could Jesus be his own son?

6. Jesus' words were not his own, but the Father's:

For I did not speak of my own accord, but the Father **who sent me commanded me what to say and how to say it.** (John 12:49)

He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. (John 14:24)

Jesus and the Father are 2 separate persons.

7. Jesus is sitting (or standing) at the Father's right hand:

God exalted him **to his own right hand** as Prince and Savior that he might give repentance and forgiveness of sins to Israel. (Acts 5:31)

But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God." (Acts 7:55-56)

Could Jesus be sitting (or standing) at his own right side?

8. The Father placed his seal of approval on the Son:

Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. **On him God the** Father has placed his seal of approval. (John 6:27)

Did Jesus give himself the seal of approval?

9. Jesus did what the Father commanded him:

but the world must learn that I love the Father and that I do exactly what my Father has commanded me. "Come now; let us leave." (John 14:31)

Did Jesus do what he commanded himself?

10. Is Jesus his own other witness who sent him?

I am one who testifies for myself; my other witness is the Father, who sent me. (John 8:18)

Could Jesus be his own other witness too?

11. Does Jesus speak to himself in our defense?

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who **speaks to the Father in our defense - Jesus Christ, the Righteous One.** (1 John 2:1)

12. Did Jesus appoint himself heir or high priest?

but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. (Heb. 1:2)

No one takes this honor upon himself; he must be called by God, just as Aaron was. So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." (Heb. 5:4-5)

13. Did Jesus (while in the water of his own baptism) speak from heaven, as the Father, about himself and further have the Spirit of God appear as a dove lighting on himself?

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." (Mat. 3:16,17)

14. Did Jesus also act as a ventriloquist to have his voice speak, as from the cloud, while he was talking with Moses and Elijah, or is the Father a different person from the Son?

Just then there appeared before them Moses and Elijah, talking with Jesus. Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters--one for you, one for Moses and one for Elijah." While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" (Mat. 17:3-5)

Other Truths To Remember:

(1) The "church" existed at Mt. 18:17, that is, before Acts 2. (2) Various people were saved in the Gospels and before Jesus died on the cross WITHOUT water baptism or Spirit baptism (Luke 7:47-50; Luke 19:9,10; Luke 23:42,43; Mat 9:2; Lk. 18:13,14). (3) The Lord's disciples started to baptize at John 4:1,2, yet Jesus taught faith in him saves (Jn. 3:16-18; 6:40; 6:47; etc.). (4) The Ethiopian eunuch was not Spirit baptized (when Philip was translated away) - Acts 8:35-40. Was his salvation incomplete? Such a concept is inconceivable for Philip's work was done before getting translated away by God. (5) Cornelius was saved before water baptism for he was filled with the Spirit of God (Acts 10:43-48). Cornelius was saved at the point of personal faith in Jesus (Acts 10:43). (6) To turn to God in repentance and have faith in Christ Jesus is the message Paul spread to all for salvation (Acts 20:21).
(7) One is saved at repentance (Acts 11:18; 2 Pet. 3:9; 2 Cor. 7:10; etc.) and set free from his sin addictions (Rom. 6:6,7). Repentance and a submissive faith in Jesus to unashamedly follow and obey him (Lk. 9:23; Jn. 10:27; Mt. 7:21; Lk. 8:21; Heb. 5:9) are 2 sides of the same coin of salvation. (8) You are all sons of God through faith in Christ Jesus (Gal 3:26); ...I will show you my faith by what I do. (James 2:18). (9) After getting born again the Christian must endure hatred to the end to be saved, that is, to ENTER Paradise (Mt. 10:22; Heb. 3:14; Rev. 2:10,11; Gal. 6:8,9), but many won't (Mt. 24:10; 1 Tim. 4:1; etc). Scripture is FINAL AUTHORITY (2 Tim. 3:16,17). GO BY SCRIPTURE TO BE SAFE. ...Christ in you, the hope of glory. (Col 1:27)

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